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 8 Seattle, WA 98104-3188  
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10 **UNITED STATES DISTRICT COURT**  
 11 **EASTERN DISTRICT OF WASHINGTON**

12 STATE OF WASHINGTON, et al.,

13 Plaintiffs,

14 v.

15 UNITED STATES FOOD AND  
 16 DRUG ADMINISTRATION, et al.

17 Defendants.

NO. 1:23-cv-03026-TRO

MOTION FOR LEAVE TO  
 APPEAR PRO HAC VICE

FEE: \$200.00

18 Pursuant to LCivR 83.2(c) of the United States District Court for the  
 19 Eastern District of Washington, Sarah L. J. Aceves hereby moves for permission  
 20 to appear and participate as counsel in the above-entitled action on behalf of the  
 21 State of Vermont.

22 MOTION FOR LEAVE TO  
 APPEAR PRO HAC VICE

1 The particular need for my appearance and participation is: to ensure  
2 adequate representation of the interests of the State of Vermont.

3 I, Sarah L. J. Aceves, understand that I am charged with knowing and  
4 complying with all applicable local rules.

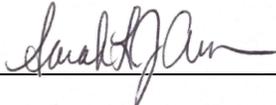
5 I have been admitted to practice before the following courts on the  
6 following dates:

Courts	Dates
U.S. District Court for the District of Vermont	8/3/2023
State of Vermont	12/19/2016

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12 I have not been disbarred or formally censured by a court of record or by  
13 a state bar association and there are not disciplinary proceedings against me.

14 I declare under penalty of perjury that the foregoing is true and correct.

15 Date: 11/1/2023

Signature of Applicant: 

16 Pro Hac Vice Attorney

17 Applicant's Name:

Sarah L. J. Aceves

18 Bar No./State Bar No.:

5596

19 Law Firm Name:

Vermont Attorney General's Office

20 Street Address:

109 State Street

21 City, State, Zip:

Montpelier, VT 05609

22 Phone number:

802-828-3170

Primary Email:

sarah.aceves@vermont.gov

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**STATEMENT OF LOCAL COUNSEL**

I am authorized and will be prepared to handle this matter, including trial, in the event the applicant Sarah L.J Aceves is unable to be present upon any date assigned by the court.

DATE: <u>11/2/2023</u>	Signature Local Counsel: <u>/s/ Andrew R.W. Hughes</u>
Local Counsel's Name: ANDREW R.W. HUGHES	
Bar # / State Bar #: WSBA #49515	
Law Firm Name: Washington Office of the Attorney General	
Street Address: 800 Fifth Avenue, Suite 2000	
City, State, Zip: Seattle, WA 98104	
Phone/Facsimile: 206-498-8113	
Primary Email: Andrew.Hughes@atg.wa.gov	

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**Electronic Case Filing Agreement**

By submitting this form, the undersigned understands and agrees to the following:

1. The CM/ECF system is to be used for filing and reviewing electronic documents, docket sheets, and notices.

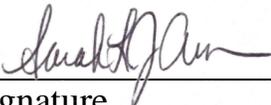
2. The password issued to you by the court, combined with your login, serves as your signature under Federal Rule of Civil Procedure 11. Therefore, you are responsible for protecting and securing this password against unauthorized use.

3. If you have any reason to suspect that your password has been compromised in any way, you are responsible for immediately notifying the Court. Members of the Court’s systems staff will assess the risk and advise you accordingly.

4. By signing this Registration Form, you consent to receive notice electronically, and to waive your right to receive notice by personal service or first class mail pursuant to Federal Rule of Civil procedure 5(b)(2)(c), except with regard to service of a complaint and summons. This provision does include electronic notice of the entry of an order or judgment.

5. You will continue to access court information via the Eastern District of Washington’s internet site or through the Public Access to Court Electronic Records (PACER) system. You will continue to need a PACER login, in addition to the Court-issued password. You can register for PACER at their web site: <http://pacer.psc.uscourts.gov>.

6. By this registration, the undersigned agrees to abide by the rules and regulations in the most recent General Order, the Electronic Filing Procedures developed by the Clerk’s Office, and any changes or additions that may be made to such administrative procedures in the future.

  
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Signature

11/1/2023  
Date Signed

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**DECLARATION OF SERVICE**

I hereby declare that on this day I caused the foregoing document to be electronically filed with the Clerk of the Court using the Court’s CM/ECF System which will serve a copy of this document upon all counsel of record.

DATED this 2nd day of November, 2023 at Seattle, Washington.

/s/ Andrew R.W. Hughes  
ANDREW R.W. HUGHES, WSBA #49515  
Assistant Attorney General