

1 BRIAN M. BOYNTON
Principal Deputy Assistant Attorney General

2 ANTHONY J. COPPOLINO
Deputy Director

3 JAMES R. POWERS
4 Trial Attorney
5 Civil Division, Federal Programs Branch
6 U.S. Department of Justice
7 1100 L Street, NW
8 Washington, DC 20005
9 Email: James.R.Powers@usdoj.gov
10 Telephone: (202) 353-0543

Attorneys for the United States of America

11 **IN THE UNITED STATES DISTRICT COURT**
12 **DISTRICT OF NEVADA**

12 DENNIS MONTGOMERY, *et al.*) Case No: 3:06-cv-00056-MMD-CSD
13) and
14 Plaintiffs,) No. 3:06-cv-145-MMD-VPC

14 v.)

15 ETREPPID TECHNOLOGIES, L.L.C., *et al.*,) **Stipulation and Order for Extension of**
16 Defendants.) **Time**
17) **(First Request)**
18)
19)

20 Plaintiff Dennis Montgomery and the United States of America hereby stipulate and agree
21 that the United States may have a seven-day extension of time, from June 9, 2023, to June 16,
22 2023, to respond to Montgomery’s Objection to Report and Recommendation of United States
23 Magistrate Craig S. Denney (ECF No. 1256).

24 The proposed extension is appropriate and supported by good cause. Counsel for the
25 United States requires a brief additional period in which to prepare and file the Government’s
26 responsive papers in light of the press of business in various matters.

1 This is the United States' first request for an extension of time, *see* LR IA 6-1(a) (must
2 advise of previous extensions), and the United States does not anticipate any further requests for
3 extension of the response deadline. This stipulation is made in good faith and not for the purpose
4 of undue delay.

5 Respectfully submitted this 5th day of June, 2023.

6 BRIAN M. BOYNTON
Principal Deputy Assistant Attorney General

7 ANTHONY J. COPPOLINO
8 Deputy Director

9 /s/ James R. Powers
10 JAMES R. POWERS
11 Trial Attorney
Civil Division, Federal Programs Branch
U.S. Department of Justice

12 *Attorneys for the United States of America*

13
14 /s/ Sigal Chattah
15 SIGAL CHATTAH, ESQ.
Nevada State Bar No.: 8264
16 CHATTAH LAW GROUP

17 *Attorneys for Plaintiff Dennis Montgomery*

18
19 **IT IS SO ORDERED.**

20
21
22 Dated: June 6, 2023.

23
24 
25 _____
26 UNITED STATES DISTRICT JUDGE