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14 *Attorneys for Proposed Intervenor*

15  
16 **UNITED STATES DISTRICT COURT**

17 **DISTRICT OF NEVADA**

18 DENNIS MONTGOMERY, an  
individual; and MONTGOMERY  
19 FAMILY TRUST, a California Trust,

20 Plaintiff,

21 v.

22 ETREPPID TECHNOLOGIES, L.L.C., a  
Nevada Limited Liability Company;  
23 WARREN TREPP, an individual;  
24 DEPARTMENT OF DEFENSE of the  
25 UNITED STATES OF AMERICA; and  
DOES 1 through 10,

26 Defendants.

27  
28 **AND ALL RELATED CASE(S)**

CASE NO.: 3:06-cv-00056-PMP-VPC  
and  
3:06-cv-00145-PMP-VPC

**STIPULATION AND ORDER TO  
EXTEND TIME TO FILE REPLY  
MOTION**

**(FIRST REQUEST)**

**STIPULATION & ORDER TO EXTEND TIME TO FILE REPLY MOTION**

IT IS HEREBY STIPULATED AND AGREED between Michael Lindell, by and through his attorney of record, Adam R. Fulton, Esq., of the law firm of Jennings & Fulton, Ltd., and the United States of America, by and through its counsel, James R. Powers, Esq., of the Civil Division, Federal Programs Branch, U.S. Department of Justice, to extend the deadline for Michael Lindell to file his Reply Brief in support of the Motion to Intervene and to Lift Protective Order (the “Reply”). The Reply is due on October 13, 2022. The Parties stipulate and agree to allow Mr. Lindell an additional week, until October 21<sup>st</sup>, 2022 to file the Reply. The extension is requested for the following reasons:

1. Due to the complexity of the issues raised in the subject motions additional time is needed by the Mr. Lindell to prepare the Reply.

2. The Opposition seeks to prevent Mr. Lindell to intervene into this matter, and additional time is needed to respond to arguments of this magnitude.

Agreed to and jointly submitted on October 11, 2022 by:

BRIAN M. BOYNTON  
Principal Deputy Assistant Attorney General

ANTHONY J. COPPOLINO  
Deputy Director

JENNINGS & FULTON LTD.

U.S. DEPARTMENT OF JUSTICE

By: /s/ Adam Fulton  
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IT IS SO ORDERED:

\_\_\_\_\_  
UNITED STATES DISTRICT JUDGE

DATED: \_\_\_\_\_

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**CERTIFICATE OF SERVICE**

Pursuant to F.R.C.P. 5(b), I hereby certify that I am an employee of JENNINGS & FULTON, LTD., and that on the 11<sup>th</sup> day of October 2022, I caused a true and correct copy of the foregoing **NOTICE OF APPEARANCE AND INTENT TO FILE PETITION OF PRO HAC VICE** to be served as follows:

- \_\_\_\_\_ by depositing in the United States Mail, first-class postage prepaid, at Las Vegas, Nevada, enclosed in a sealed envelope; or
- \_\_\_\_\_ by facsimile transmission, pursuant to E.D.C.R. 7.26, as indicated below; or
- X   by electronic service, pursuant to N.E.F.C.R. 9 and Administrative Order 14-2, as indicated below:

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