

IN THE UNITED STATES DISTRICT COURT  
FOR THE EASTERN DISTRICT OF NORTH CAROLINA  
SOUTHERN DIVISION

FILED

NOV 08 2023

PETER A. MOORE, JR., CLERK  
US DISTRICT COURT, EDNC  
DEP CLK

No. \_\_\_\_\_ 7:23-cv-01475-FL

IN RE: CAMP LEJEUNE  
WATER LITIGATION

THIS DOCUMENT RELATES TO:

JURY TRIAL DEMANDED

ESTATE OF SANDRA K. STEVENS

Plaintiff First Middle Last Suffix

**SHORT-FORM COMPLAINT**

The Plaintiff named below, or Plaintiff's representative, files this Short Form Complaint against Defendant United States of America under the Camp Lejeune Justice Act of 2022 ("CLJA"). Pub. L. No. 117-168, § 804, 136 Stat. 1802, 1802-04 (2022). Plaintiff or Plaintiff's representative incorporates by reference the allegations contained in the Master Complaint (DE 25 ) on file in the case styled *In Re: Camp Lejeune Water Litigation*, Case No. 7:23-cv-897, in the United States District Court for the Eastern District of North Carolina. Plaintiff or Plaintiff's representative files this Short-Form Complaint as permitted by Pretrial Order No. 2, Dkt. 23

Plaintiff or Plaintiff's representative alleges as follows:

**I. INSTRUCTIONS**

1. On THIS FORM, are you asserting a claim for injuries to YOU or to SOMEONE ELSE you legally represent?

- To me  
 Someone else

This form may only be used to file a complaint for ONE PERSON'S injuries. If you intend to bring claims for multiple individuals' injuries—for example, a claim for yourself and one for a deceased spouse—you must file ONE FORM FOR EACH INJURED PERSON.

## II. PLAINTIFF INFORMATION

If you checked "To me" in Box 1, **YOU are the Plaintiff**. Complete this section with information about YOU.

If you checked "Someone else" in Box 1, **THAT PERSON is the Plaintiff**. Complete this section with information about THAT PERSON.

<b>2. First name:</b> SANDRA	<b>3. Middle name:</b> KAY	<b>4. Last name:</b> STEVENS	<b>5. Suffix:</b>
<b>6. Sex:</b> <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female <input type="checkbox"/> Other		<b>7. Is the Plaintiff deceased?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  <i>If you checked "To me" in Box 1, check "No" here.</i>	
<b>Skip (8) and (9) if you checked "Yes" in Box 7.</b>			
<b>8. Residence city:</b>		<b>9. Residence state:</b>	
<b>Skip (10), (11), and (12) if you checked "No" in Box 7.</b>			
<b>10. Date of Plaintiff's death:</b>  February 26, 1997	<b>11. Plaintiff's residence state at the time of their death:</b>  INDIANA	<b>12. Was the Plaintiff's death caused by an injury that resulted from their exposure to contaminated water at Camp Lejeune?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

## III. EXPOSURE INFORMATION

If you checked "To me" in Box 1, complete this section with information about YOU.

If you checked "Someone else" in Box 1, complete this section with information about THAT PERSON.

<b>13. Plaintiff's first month of exposure to the water at Camp Lejeune:</b> DECEMBER 1968	<b>14. Plaintiff's last month of exposure to the water at Camp Lejeune:</b> JULY 1970
<b>15. Estimated total months of exposure:</b>  19	<b>16. Plaintiff's status at the time(s) of exposure (please check all that apply):</b> <input type="checkbox"/> Member of the Armed Services <input checked="" type="checkbox"/> Civilian (includes in utero exposure)
<b>17. If you checked Civilian in Box 16, check all that describe the Plaintiff at the time(s) of exposure:</b> <input checked="" type="checkbox"/> Civilian Military Dependent <input type="checkbox"/> Civilian Employee of Private Company <input type="checkbox"/> Civil Service Employee <input type="checkbox"/> In Utero/Not Yet Born <input type="checkbox"/> Other  USMC CAMP LEJEUNE VETERAN SPOUSE NAME: Phillip U. D. Straw USMC SVC# 2415425 RANK: E-2 (at CL) Sel. Svc.# 12-18-47-14	<b>18. Did Plaintiff at any time live or work in any of the following areas? Check <u>all</u> that apply.</b> <input type="checkbox"/> Berkeley Manor <input type="checkbox"/> Hadnot Point <input checked="" type="checkbox"/> Hospital Point      Gave birth to Andrew U. D. Straw at CLNH. 3/19/1969-3/22/1969 <input type="checkbox"/> Knox Trailer Park <input type="checkbox"/> Mainside Barracks <input type="checkbox"/> Midway Park      Off base address in JAXNC after 3/19/1969; possible temp housing DEC68-MAR69 <input type="checkbox"/> Paradise Point      Had base access with USMC Privilege Card# N7,051,397 <input type="checkbox"/> Tarawa Terrace <input type="checkbox"/> None of the above <input checked="" type="checkbox"/> Unknown



The Camp Lejeune Justice Act does not specify a list of covered conditions.

If the Plaintiff suffers or previously suffered from a condition not listed above, and the Plaintiff alleges that the condition was caused by exposure to the water at Camp Lejeune as required under the Act, please check "Other" and describe the condition on the following lines.

Note in particular that the Board of Veterans' Appeals of the U.S. Department of Veterans Affairs (the "VA") has approved benefits in connection with Camp Lejeune for conditions beyond those listed above.

<input checked="" type="checkbox"/> <b>Other:</b> Breast cancer spread to spine, then lung, then brain, causing death.	<b>Approximate date of onset</b> 1994
_____	_____
_____	_____
_____	_____
_____	_____

**V. REPRESENTATIVE INFORMATION**

If you checked "To me" in Box 1, **SKIP THIS SECTION** and proceed to section VI. ("Exhaustion").

If you checked "Someone else" in Box 1, complete this section with information about YOU.

<b>20. Representative First Name:</b> ANDREW	<b>21. Representative Middle Name:</b> U. D.	<b>22. Representative Last Name:</b> STRAW	<b>23. Representative Suffix:</b>
<b>24. Residence City:</b> BAUAN, BATANGAS REGION (IV-A)		<b>25. Residence State:</b> THE PHILIPPINES <input checked="" type="checkbox"/> Outside of the U.S.	
<b>26. Representative Sex:</b> <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Other			
<b>27. What is your familial relationship to the Plaintiff?</b> <input type="checkbox"/> They are/were my spouse. <input checked="" type="checkbox"/> They are/were my parent. <input type="checkbox"/> They are/were my child. <input type="checkbox"/> They are/were my sibling. <input type="checkbox"/> Other familial relationship: They are/were my _____ <input type="checkbox"/> No familial relationship.			
<b>Derivative claim</b>			
<b>28. Did the Plaintiff's death or injury cause the Plaintiff's spouse, children, or parents mental anguish, loss of financial support, loss of consortium, or any other economic or non-economic harm for which you intend to seek recovery?</b> 19 years of lost income as Computer Analyst. Anguish of children and 2nd spouse, James A. Stevens. Loss of consortium and support to 5 grandchildren, who never met Sandra. Severe pain and suffering. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			

Did not attend son's law school graduation, 308 days after her death. Her pain and suffering happened the whole time Andrew Straw was attending law school and he visited frequently and watched her decline while in law school at IU-MAURER SCHOOL OF LAW.

## VI. EXHAUSTION

<p>29. On what date was the administrative claim for this Plaintiff filed with the Department of the Navy (DON)?</p> <p><i>mm/dd/yyyy</i></p> <p>08/23/2022</p>	<p>30. What is the DON Claim Number for the administrative claim?</p> <p>CLS23-005185</p> <p><input type="checkbox"/> DON has not yet assigned a Claim Number</p>
---	---

## VII. CLAIM FOR RELIEF

Plaintiff respectfully requests that pursuant to subsection 804(b) of the CLJA the Court enter judgment against the Defendant and award damages and all other appropriate relief for the harm to Plaintiff that was caused by exposure to the water at Camp Lejeune.

## VIII. JURY TRIAL DEMAND

Plaintiff demands a trial by jury of all issues so triable pursuant to Rule 38 of the Federal Rules of Civil Procedure and subsection 804(d) of the CLJA.

11/2/2023  
Dated: *mm/dd/yyyy*

s/ Andrew U. D. Straw  
Proposed Counsel for  
Estate & Estate Administrator

712 H ST NE, PMB 92403  
Washington, D.C. 20002

(847) 807-5237  
andrew@andrewstraw.com