

U.S. Department of Justice  
United States Marshals Service

**PROCESS RECEIPT AND RETURN**  
See "Instructions for Service of Process by U.S. Marshal"

PLAINTIFF <b>U.S. DEPARTMENT OF THE TREASURY</b>	COURT CASE NUMBER <b>1:21-cv-00717-CAP</b>
DEFENDANT <b>SEIZED FEDERAL SECURITIES</b>	TYPE OF PROCESS <b>WARRANT</b>
SERVE AT { NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN <b>CNN</b> ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) <b>1 CNN Center, Atlanta, GA 30303</b>	
SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW	Number of process to be served with this Form 285 <b>1</b>
U.S. DEPARTMENT OF THE TREASURY Attn: Mr. Brent J. McIntosh (General Counsel) 1500 Pennsylvania Ave., NW Washington, DC 20220	Number of parties to be served in this case <b>1</b>
	Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

**PLEASE MAINTAIN LEAKED TAX RECORDS, 'SEIZED FEDERAL SECURITIES' (Defendant) in your custody until further notice**

Signature of Attorney other Originator requesting service on behalf of: *[Signature]*  PLAINTIFF  DEFENDANT

TELEPHONE NUMBER: ----- DATE: **6/16/21**

**SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE**

I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted)	Total Process <b>1</b>	District of Origin No. <b>A19</b>	District to Serve No. <b>A19</b>	Signature of Authorized USMS Deputy or Clerk <i>Jain Baur</i>	Date <b>7/18/21</b>
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I hereby certify and return that I  have personally served,  have legal evidence of service,  have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.

I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above) <b>Linda Banks</b>	FILED IN CLERK'S OFFICE U.S.D.C. - Atlanta	<input type="checkbox"/> A person of suitable age and discretion then residing in defendant's usual place of abode
Address (complete only different than shown above) <b>289 Culver Street Lawrenceville, GA 30046</b>	<b>AUG 16 2021</b>	Date: <b>13 Aug 21</b> Time: <b>11:40</b> <input checked="" type="checkbox"/> am <input type="checkbox"/> pm
	KEVIN P. WEIMER, Clerk By: <i>[Signature]</i> Deputy Clerk	Signature of U.S. Marshal or Deputy <i>[Signature]</i>

Service Fee <b>*</b>	Total Mileage Charges including endeavors	Forwarding Fee	Total Charges <b>\$492.24</b>	Advance Deposits	Amount owed to U.S. Marshal* or (Amount of Refund*) <b>\$0.00</b>
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REMARKS:  
1) 404-827-1500 General #  
2) legal dept 4-827-4987 Kelly  
3) CT Corp 289 Culver St. S Lawrenceville

**PRINT COPIES**

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT\*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

*\* see capture report for list of charges.*

PRIOR EDITIONS MAY BE USED

USM 285 is a **part form**. Fill out this form and bring 5 copies. Sign as needed and return as specified below.

U.S. Department of Justice  
United States Marshals Service

**PROCESS RECEIPT AND RETURN**  
See "Instructions for Service of Process by U.S. Marshal"

PLAINTIFF U.S. DEPARTMENT OF THE TREASURY	COURT CASE NUMBER 1:21-cv-00717 CAP
DEFENDANT SEIZED FEDERAL SECURITIES	TYPE OF PROCESS SUBPOENA/WARRANT

SERVE AT { NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN  
 MARTINS TOWING INC  
 ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)  
 17160 DIX TOLEDO HWY, BROWNSTOWN, MI 48192

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW

U.S. DEPARTMENT OF THE TREASURY Attn: Mr. Brent J. McIntosh (General Counsel) 1500 Pennsylvania Ave., NW Washington, DC 20220	Number of process to be served with this Form 285 2	Number of parties to be served in this case	Check for service on U.S.A.
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SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

Fees

(SEE ATTACHED WARRANT)

FILED IN CLERK'S OFFICE  
U.S.D.C. - Atlanta  
JUL 29 2021  
KEVIN P. WEIMER, Clerk  
By: [Signature] Deputy Clerk

Signature of Attorney other Originator requesting service on behalf of: [Signature]  PLAINTIFF  DEFENDANT  
 TELEPHONE NUMBER: --- --

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted)	Total Process 1	District of Origin 39	District to Serve E/MI	Signature of Authorized USMS Deputy or Clerk Ed Peter [Signature]	Date 7/23/21
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I hereby certify and return that I  have personally served,  have legal evidence of service,  have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.  
 I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)  
 Ashley Peare (Office Manager)  
 Address (complete only different than shown above)  
 Same as above

A person of suitable age and discretion then residing in defendant's usual place of abode  
 Date: 7/23/2021 Time: 9:43 am

Signature of U.S. Marshal or Deputy  
 Ed Peter [Signature] # 31809

Service Fee	Total Mileage Charges including calculator 14 miles / 1 hour	Forwarding Fee	Total Charges	Advance Deposits	Amount received U.S. Marshal in Advance of Payment \$0.00
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REMARKS: Served without incident to Ashley Peare, Office Manager of Martins Towing INC. on 7/23/2021 @ 0943 hrs.

- PRINTED COPIES
1. CLERK OF THE COURT \* 1 endeavor 7/27/2021
  2. USMS RECORD
  3. NOTICE OF SERVICE \* 14 miles
  4. BILLING STATEMENT. To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal
  5. ACKNOWLEDGMENT OF RECEIPT \* 1 hour

PRIOR EDITIONS MAY BE USED