**IN THE UNITED STATES DISTRICT COURT**
**FOR THE DISTRICT OF DELAWARE**

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|---|---|---|
| ELAN PHARMA INTERNATIONAL LIMITED, | § | |
| | § | |
| Plaintiff, | § | |
| | § | |
| v. | § | C.A. No. 06-438-GMS |
| | § | |
| ABRAXIS BIOSCIENCE, INC., | § | |
| | § | |
| Defendant. | § | |

**NOTICE OF DEPOSITION OF MICHAEL HAWKINS**

PLEASE TAKE NOTICE that, pursuant to Rule 30 of the Federal Rules of Civil Procedure, Plaintiff Elan Pharma International Limited will take the continuing deposition by oral testimony of Michael Hawkins, commencing on July 6, 2007 at 9:00 a.m. PST.

The deposition shall take place at the offices of Esquire Deposition Services, 6222 Wilshire Blvd, 2nd FL, Los Angeles, California, or at such other place, date and time as is mutually agreed upon or ordered by the Court, before a notary public or other officer authorized to administer oaths. The testimony shall be recorded by stenographic and/or videographic means and shall continue from day to day until completed.

ASHBY & GEDDES

*/s/ Steven J. Balick*

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Dated: June 29, 2007
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