

**IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF COLUMBIA**

**UNITED STATES OF AMERICA,**

v.

**MICHAEL A. SUSSMANN,**

*Defendant.*

Case No. 1:21-cr-00582

**NOTICE OF FILING**

Defendant Michael A. Sussmann, by and through undersigned counsel, with the consent of Special Counsel, hereby files the joint proposed jury questionnaire attached hereto as **EXHIBIT A**. The Special Counsel and Defendant have agreed to these questions. Additionally, Defendant and the Special Counsel each propose additional questions to which the other party objects, attached hereto as **EXHIBIT B**.

Dated: March 25, 2022

Respectfully submitted,

*/s/ Sean M. Berkowitz*

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