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6 **UNITED STATES DISTRICT COURT**  
7 **NORTHERN DISTRICT OF CALIFORNIA**  
8 **SAN FRANCISCO DIVISION**

9 ANDREA BARTZ, ANDREA BARTZ, INC.,  
10 CHARLES GRAEBER, KIRK WALLACE  
11 JOHNSON, and MJ + KJ, INC., individually and on  
12 behalf of others similarly situated,

13 Plaintiffs,

14 v.

15 ANTHROPIC PBC,

16 Defendant.

Case No. 3:24-cv-05417-WHA

**NOTICE OF COMPLIANCE WITH  
DIRECTIVES AT THE PRELIMINARY  
APPROVAL HEARING AND REQUEST FOR  
APRIL 23, 2026 FINAL APPROVAL HEARING**

1 The Parties respectfully report that they have revised the Long-Form Notice, Short-Form Notice, and  
2 E-mail Notice to incorporate the Court’s directives at the September 25, 2025 hearing, including but not  
3 limited to clarifying the role of the Special Master, adding the 1542 Waiver, making explicit the Class  
4 Members’ access to the Complaint, and referencing the statutory provisions discussed at the hearing relating  
5 to notice. In addition, the Parties added language regarding common questions about the Works List. *See*  
6 Dkt. 399 ¶ 99 (the frequently asked questions will be updated regularly). Attached as Exhibits A-F are the  
7 updated Long-Form, Short-Form, and E-Mail Notices in clean and tracked-changes form, showing changes  
8 since the September 23 submission. *Compare* Dkt. 405, Exs. 3-5.

9 Plaintiffs believe they have satisfied any and all obligations under 17 U.S.C. § 508, by, among other  
10 things, filing a Report on the Filing or Determination of an Action or Appeal Regarding a Copyright (Form  
11 AO121) with the Clerk of Court (*see* Dkt. 3). However, in an abundance of caution, Plaintiffs will file a  
12 second Form AO121 by October 3, 2025, attach a copy of the Works List, and request that the Clerk of  
13 Court send a copy of the Report and Works List to the United States Copyright Office.

14 In addition, absent objection from the Court, the Parties intend to use April 23, 2026, and not April  
15 22, 2026, as the date for the Final Fairness hearing in the Notice that will go out starting Thursday, October  
16 2, 2024. The documents advise the Class that the date is subject to change.

1 Dated: October 1, 2025

Respectfully submitted,

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/s/ Justin Nelson

By: /s/ Douglas A. Winthrop

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**ATTESTATION**

Pursuant to Civil Local Rule 5-1(i)(3), I hereby attest that all signatories listed, and on whose behalf the filing is submitted, concur in the filing's content and have authorized the filing.

Dated: October 1, 2025

/s/ Rachel Geman  
Rachel Geman

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