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11
12 **UNITED STATES DISTRICT COURT**
13 **CENTRAL DISTRICT OF CALIFORNIA**
14

15 UNITED STATES OF AMERICA,
16 Plaintiff,
17 vs.
18 ROBERT HUNTER BIDEN,
19 Defendant.

Case No. 2:23-cr-00599-MCS-1

Hon. Mark C. Scarsi

**DECLARATION OF ANGELA M.
MACHALA IN SUPPORT OF
DEFENDANT’S MOTION TO STRIKE
SURPLUSAGE**

Hearing Date: March 27, 2024
Time: 1:00 PM
Place: Courtroom 7C

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DECLARATION OF ANGELA M. MACHALA

I, Angela Machala, declare as follows:

1. I am an attorney at law licensed to practice before all courts in the State of California and am the attorney of record for Mr. Robert Hunter Biden. I have personal knowledge of the matters contained in this declaration and, if called as a witness to testify, I could and would competently testify to them.

2. I am a partner at Winston & Strawn LLP, located at 333 South Grand Avenue, Los Angeles CA 90071.

3. Attached as **Exhibit 1** is a true and correct copy of the December 7, 2023 Indictment, Case No. 2:23-CR-00599-MCS, with proposed redactions.

Executed on this 20th day of February, 2024 in Los Angeles, California.

/s/ Angela M. Machala
ANGELA M. MACHALA