UNITED STATES DISTRICT COURT
FOR THE CENTRAL DISTRICT OF CALIFORNIA

ALFRED E. MANN FOUNDATION FOR SCIENTIFIC RESEARCH,	§	
Plaintiff,	§	Case No. 2:07-cv-08108-GHK-CT
v.	§	
COCHLEAR CORPORATION and COCHLEAR LTD.,	§	
Defendant	§	

NOTICE OF MARKMAN HEARING WITH SPECIAL MASTER

PLEASE TAKE NOTICE THAT a *Markman*/Claim Construction hearing will be held on:

TUESDAY & WEDNESDAY, MAY 3 & 4, 2011
9:00 AM (CST)
U.S. District Court
Spring Street Courthouse
312 N. Spring Street, Courtroom 24
Los Angeles, CA 90012

Importantly, please advise Michelle Grosche, tel: (210) 554-5325, fax: (210) 226-8395, e-mail mgrosche@coxsmith.com, by no later than **5:00 p.m. CDT, on Monday, May 2, 2011**, of all appearances on behalf of your client.

SIGNED this 2nd day of May, 2011, in San Antonio, Texas.

/s/ Gale R. Peterson
Gale R. Peterson

CERTIFICATE OF SERVICE

I hereby certify that on May 2, 2011, I electronically filed the foregoing with the Clerk using the CM/ECF system which will send notification to the following parties:

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and delivered a chambers copy via (x) Federal Express or ( ) U.S. Mail to:

Clerks Office, U.S. District Court for
The Honorable George H. King
Central District of California
312 N. Spring Street
Los Angeles, CA 90012
ATTN: Beatrice Herrera

/s/ Gale R. Peterson
Gale R. Peterson, Special Master